



# Application For Scholarship

American Legion Auxiliary, Unit #36 – Rochester, Indiana



**Graduating High School Seniors of Any Fulton County, Indiana High School**

---

Applications should be completed in its entirety. All information will be held in strict confidence.

- Pages 1-3      Completed by the Student
- Page 4        Completed by the Guidance Counselor or High School Teacher
- Attach:        Current Transcript of Grades
- Return:        Completed Application, with Attachments, to the High School Guidance Counselor

Applications will be picked up by the American Legion Auxiliary Scholarship Committee  
**March 2, 2018.**

***Personal Information***

Name: \_\_\_\_\_  
Last
First
Middle
Date

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name & Addresses of two (2) adult references: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you working now? \_\_\_\_\_

Where have you worked in the past? \_\_\_\_\_

School, Church, & Community Activities (Attach separate sheet if necessary) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Grade yourself on the following personal attributes by using these standards: Superior, Very Good, Fair, Poor. Make any comments you desire on this grading.

Personal Appearance	_____	Dependability	_____
Punctuality	_____	Judgement	_____
Cooperativeness	_____	Tactfulness	_____
Industriousness	_____	Mental Outlook	_____

### ***Family Service Information & American Legion Affiliation***

Please list the name(s) of any Family Member who is a Veteran: \_\_\_\_\_

Please list the name(s) of any Family Member who is a Member of the American Legion: \_\_\_\_\_

### ***Current & Future Scholastic Information***

High School attended? \_\_\_\_\_ Anticipated Graduation: \_\_\_\_\_

Student Rank in Class: \_\_\_\_\_ Total Class Size (#): \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

ACT/SAT Scores (Define each if applicable): \_\_\_\_\_

Planned Course of Study: \_\_\_\_\_

School where you prefer to further your education: \_\_\_\_\_

Have you applied to this school? \_\_\_\_\_ Been Accepted? \_\_\_\_\_

### ***Financial Information***

Estimated Annual Cost \_\_\_\_\_ \$ \_\_\_\_\_  
(Include Room & Board, Tuition & Fees, Books, Supplies, & commuting & personal expenses)

Estimated Income

Student Contribution \_\_\_\_\_ \$ \_\_\_\_\_

Parental Contribution \_\_\_\_\_ \$ \_\_\_\_\_

Anticipated Grants (Federal & State) \_\_\_\_\_ \$ \_\_\_\_\_

Scholarships & Grants received to date \_\_\_\_\_ \$ \_\_\_\_\_

Other Funds \_\_\_\_\_ \$ \_\_\_\_\_

Total Income: \$ \_\_\_\_\_

Income Deficiency (Difference between total expenses & total income) \_\_\_\_\_ \$ \_\_\_\_\_

How do you plan to finance yourself through school? \_\_\_\_\_

---

---

---

Please include any other information you think would be helpful in making our scholarship decision

---

---

---

\_\_\_\_\_  
Signature of Applicant



# Application For Scholarship

American Legion Auxiliary, Unit #36 – Rochester, Indiana



Student Applying for Scholarship \_\_\_\_\_

High School Teacher or Counselor to complete the following information for the above named student

Personality \_\_\_\_\_

Aptitude \_\_\_\_\_

Attitude \_\_\_\_\_

Other pertinent information you can share regarding student being considered for award \_\_\_\_\_

Please attach this completed form and a transcript of student's high school grades to the student's completed Application Form (Pages 1-3). Return all five pages to the high school Guidance Counselor's office where it will be picked up by the American Legion Auxiliary Scholarship Committee on **March 2, 2018.**

Date \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_