

Fulton County 4-H Livestock Sale Scholarship Application

Guidelines

1. Eligible--Any young person in Fulton County 4-H in their Junior or Senior year of high school, or last year of 4-H eligibility, who is currently a club member and has completed five years of 4-H.
2. May apply three years but only receive scholarship for one year.
3. **Application deadline March 15 at the Fulton County Extension Office. Applications may be emailed to abarks@purdue.edu. Applications will not be picked up from the school.**
4. Money may be requested upon completing a term of study. Proof of this must be shown in the form of grade transcript or completion certificate.
5. Checks will be payable to the student.
6. Award recipients will be notified by May 1.
7. Any recipient that fails to pick up their scholarship funds within one year of the award will forfeit that award.

**FULTON COUNTY 4-H LIVESTOCK SALE SCHOLARSHIP APPLICATION
DUE MARCH 15**

Type or Print form

Date _____

Currently participating in 4-H: Yes _____ No _____ Year in 4-H _____ Grade in School _____
(Need minimum of 5 years in 4-H to apply)

Name _____
(First) (Middle) (Last)

Home Address _____ Zip _____
(Street) (Town/City)

Home Phone _____ Date & Year of Birth _____ Male ___ Female ___

Parents/Legal Guardians:

Father's Name & Address _____

Mother's Name & Address _____

Parent/Guardian Phone: () _____

Name of High School _____ High School Graduation Date _____

Name & address of school/training facility you plan to attend (or are attending) after high school graduation _____

Statement by 4-H Member

I personally have prepared this report and certify that it accurately reflects my work.

Date _____ 20____ *Signature of 4-H Member _____

Approval of this report

We have reviewed this report and believe it to be correct.

Date _____ 20____ *Signature _____
(Parent or Guardian)

Date _____ 20____ *Signed _____
(County Extension Educator)

NOTE: This application will not be returned, copy before submitting.

*Signature indicates implied consent that these materials may be reviewed by the selection committee and award donor.

1. What career do you plan to follow? _____

2. Why did you choose this career? _____

3. Did 4-H influence your career choice? Yes _____ No _____ (This answer has nothing to do with judging)
If yes, what segment(s) of the program influenced you the most? (Check those that apply)

- | | | |
|--|---|---|
| <input type="checkbox"/> Project Work | <input type="checkbox"/> Computer Workshop | <input type="checkbox"/> Mechanical Sciences |
| <input type="checkbox"/> 4-H Leader | <input type="checkbox"/> County 4-H Activities | <input type="checkbox"/> Natural Resources Workshop |
| <input type="checkbox"/> Extension Educator | <input type="checkbox"/> Dairy Conference | <input type="checkbox"/> Plant Science Workshop |
| <input type="checkbox"/> Aerospace Workshop | <input type="checkbox"/> Electric Camp | <input type="checkbox"/> RoundUp |
| <input type="checkbox"/> Ambassador Workshop | <input type="checkbox"/> Food Science Workshop | <input type="checkbox"/> State Fair Conference |
| <input type="checkbox"/> Animal Science Workshop | <input type="checkbox"/> Junior Leader Conference | |
| Other (Please List) _____ | | |

4. Work experience (for example, cook at McDonald's, clerk at J.C. Penney's etc. _____

5. How will you utilize your overall 4-H experiences in the future? _____

6. Attach a copy of your "My Record of Achievement" sheets. _____

7. List participation in Activities—Demonstrations, Public Speaking, Judging and Other Activities: Local, County, Area, State, National:

Year	Activity	L.C.A.S.N.	Year	Activity	L.C.A.S.N.

8. Tell about your 4-H leadership/citizenship/community service experience including things that contributed to the welfare of your club or group members, other individuals, or community. (Be specific as to what you did.)

9. List your citizenship/leadership experience other than 4-H (school, church, etc.)

10. Attach a **grade transcript**.